

ADDENDUM

ADDENDUM: 02

DATE: DECEMBER 22, 2010

PROJECT: HEARTLAND REGIONAL FIRE AND PUBLIC SAFETY TRAINING FACILITY  
SPRING VALLEY, CALIFORNIA

PREPARED BY: Jeff Katz ([jeff@jeffkatzarchitecture.com](mailto:jeff@jeffkatzarchitecture.com) )  
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This addendum is issued before the award of contract to inform the bidders of revisions to the bidding documents. Please note that **there is no change in bid date.**

All requirements contained in the bidding documents shall apply to this addendum, and the general character of the work called for in this addendum shall be the same as originally set forth in the applicable portions of the bidding documents for similar work, unless otherwise specified under this addendum, and all incidental work necessitated by this addendum as required to complete the work shall be included in the bids, even though not particularly mentioned in this addendum.

This addendum is hereby made a part of the bidding documents and shall be signed and included in the bid package.

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**DRAWINGS ISSUED WITH ADDENDUM:**

- ( ) No drawings are issued with this addendum.
- (XX) The following drawings are issued with addendum and form a part hereof.  
A6.1 Schedules

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**CLARIFICATIONS**

GENERAL ITEMS

- 1. The Geotechnical Report for the project has been reprinted and has been posted on the District Website.
- 2. Water and Fire Service:
  - A. For 2" domestic water service, piping shall be copper per specifications. For 2 1/2" fire service, piping shall be PVC schedule 80.
  - B. For the existing water main connection, the existing pipe is 24", the type is unknown but may likely be CML&C.
  - C. A swing check valve shall be installed between the FDC and PIV.
  - D. A check valve is not required for the Fire Hydrants.
- 3. The Modular Classroom floor plan is the same for Classroom #1 and Classroom #2.

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**SPECIFICATIONS**

- 1. BID FORM:
  - a. Replace Schedule of Alternates and Proposal Form with revised forms attached.
- 2. SECTION 01100, ALTERNATE BID ITEMS
  - a. Add the following:
    - H. Deductive Alternate No. 8:
      - 1. General: The Contractor shall provide to the District the change in contract amount to omit the installation of all work indicated for ATT and Cox Cable infrastructure and service. All work associated with SDGE work shall be as indicated.
      - 2. Base Bid: For the base bid include the contract sum for installing the ATT and Cox Cable work complete, as indicated in the Contract Documents.

3. SECTION 13000, MODULAR BUILDINGS:
  - a. Modular Buildings are to be purchased and provided by the Contractor under the scope of this contract.

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**DRAWINGS**

1. Sheet T-1: Revise reference to Modular Buildings as "Leased". Modular Buildings are to be purchased as indicated in Section 13000.
2. Sheet A6.1: Finish Schedule for Modular Office and Classrooms has been added.
3. Sheet C-3: Pavement joints shall be provided as follows: Expansion joints shall be provided at a spacing not to exceed 45 feet on center in each direction. Weakened Plane joints shall be provided not to exceed 15 feet on center in each direction. Final location of joints shall be coordinated in the field with the Architect.
4. Sheet C3/C4: Omit the staircase shown on these drawings. Stairs shall be as indicated on architectural plans.
5. S0.1: Concrete color for retaining walls shall be integral color as specified in section 03310. Color shall be "Miami Buff".
6. S0.1: Omit the note to provide waterstops in Exterior Retaining Walls.
7. S2.1: Provide vapor barrier per Specification Section 03310. Slab thickness should be noted as 8" throughout the building.

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END OF ADDENDUM

All bidders shall acknowledge receipt and acceptance of this Addendum No. 02 by signing in the space provided and submitting the signed Addendum No. 02 with the bid. Failure to include this addendum may be cause for the rejection of the bid.

RECEIPT ACKNOWLEDGED BY:

\_\_\_\_\_ DATE: \_\_\_\_\_

cc: All Plan Holders